

DAY ONE**Genesis 28:13-15**

- 12 He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it.
- 13 And behold, the LORD stood above it and said, "I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants.
- 14 "Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed.
- 15 "Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Genesis 32:22-30

- 22 Now he arose that same night and took his two wives and his two maids and his eleven children, and crossed the ford of the Jabbok.
- 23 He took them and sent them across the stream. And he sent across whatever he had.
- 24 Then Jacob was left alone, and a man wrestled with him until daybreak.
- 25 When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob's thigh was dislocated while he wrestled with him.
- 26 Then he said, "Let me go, for the dawn is breaking." But he said, "I will not let you go unless you bless me."
- 27 So he said to him, "What is your name?" And he said, "Jacob."
- 28 He said, "Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed."
- 29 Then Jacob asked him and said, "Please tell me your name." But he said, "Why is it that you ask my name?" And he blessed him there.
- 30 So Jacob named the place Peniel, for *he said*, "I have seen God face to face, yet my life has been preserved."

Genesis 35:22b-29

- Now there were twelve sons of Jacob—
- 23 the sons of Leah: Reuben, Jacob's firstborn, then Simeon and Levi and Judah and Issachar and Zebulun;
- 24 the sons of Rachel: Joseph and Benjamin;
- 25 and the sons of Bilhah, Rachel's maid: Dan and Naphtali;
- 26 and the sons of Zilpah, Leah's maid: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram.
- 27 Jacob came to his father Isaac at Mamre of Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned.
- 28 Now the days of Isaac were one hundred and eighty years.
- 29 Isaac breathed his last and died and was gathered to his people, an old man of ripe age; and his sons Esau and Jacob buried him.

Genesis 29:16-30

- 16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.
- 17 And Leah's eyes were weak, but Rachel was beautiful of form and face.

- 18 Now Jacob loved Rachel, so he said, "I will serve you seven years for your younger daughter Rachel."
- 19 Laban said, "It is better that I give her to you than to give her to another man; stay with me."
20 So Jacob served seven years for Rachel and they seemed to him but a few days because of his love for her.
- 21 Then Jacob said to Laban, "Give *me* my wife, for my time is completed, that I may go in to her."
- 22 Laban gathered all the men of the place and made a feast.
23 Now in the evening he took his daughter Leah, and brought her to him; and *Jacob* went in to her.
- 24 Laban also gave his maid Zilpah to his daughter Leah as a maid.
25 So it came about in the morning that, behold, it was Leah! And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served with you? Why then have you deceived me?"
- 26 But Laban said, "It is not the practice in our place to marry off the younger before the firstborn.
27 "Complete the week of this one, and we will give you the other also for the service which you shall serve with me for another seven years."
- 28 Jacob did so and completed her week, and he gave him his daughter Rachel as his wife.
29 Laban also gave his maid Bilhah to his daughter Rachel as her maid.
30 So *Jacob* went in to Rachel also, and indeed he loved Rachel more than Leah, and he served with Laban for another seven years.

Genesis 29:31-30:8

- 31 Now the LORD saw that Leah was unloved, and He opened her womb, but Rachel was barren.
32 Leah conceived and bore a son and named him Reuben, for she said, "Because the LORD has seen my affliction; surely now my husband will love me."
33 Then she conceived again and bore a son and said, "Because the LORD has heard that I am unloved, He has therefore given me this *son* also." So she named him Simeon.
34 She conceived again and bore a son and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore he was named Levi.
35 And she conceived again and bore a son and said, "This time I will praise the LORD." Therefore she named him Judah. Then she stopped bearing.
- 30:1 Rachel saw that she bore Jacob no children, she became jealous of her sister; and she said to Jacob, "Give me children, or else I die."
2 Then Jacob's anger burned against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?"
3 She said, "Here is my maid Bilhah, go in to her that she may bear on my knees, that through her I too may have children."
4 So she gave him her maid Bilhah as a wife, and Jacob went in to her.
5 Bilhah conceived and bore Jacob a son.
6 Then Rachel said, "God has vindicated me, and has indeed heard my voice and has given me a son." Therefore she named him Dan.
7 Rachel's maid Bilhah conceived again and bore Jacob a second son.
8 So Rachel said, "With mighty wrestlings I have wrestled with my sister, *and* I have indeed prevailed." And she named him Naphtali.

Genesis 30:17-24

- 17 God gave heed to Leah, and she conceived and bore Jacob a fifth son.
18 Then Leah said, “God has given me my wages because I gave my maid to my husband.” So she named him Issachar.
19 Leah conceived again and bore a sixth son to Jacob.
20 Then Leah said, “God has endowed me with a good gift; now my husband will dwell with me, because I have borne him six sons.” So she named him Zebulun.
21 Afterward she bore a daughter and named her Dinah.
22 Then God remembered Rachel, and God gave heed to her and opened her womb.
23 So she conceived and bore a son and said, “God has taken away my reproach.”
24 She named him Joseph, saying, “May the LORD give me another son.”

Genesis 35:16-24

- 16 Then they journeyed from Bethel; and when there was still some distance to go to Ephrath, Rachel began to give birth and she suffered severe labor.
17 When she was in severe labor the midwife said to her, “Do not fear, for now you have another son.”
18 It came about as her soul was departing (for she died), that she named him Ben-oni; but his father called him Benjamin.
19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).
20 Jacob set up a pillar over her grave; that is the pillar of Rachel’s grave to this day.
21 Then Israel journeyed on and pitched his tent beyond the tower of Eder.
22 It came about while Israel was dwelling in that land, that Reuben went and lay with Bilhah his father’s concubine, and Israel heard *of it*.

Now there were twelve sons of Jacob—

- 23 the sons of Leah: Reuben, Jacob’s firstborn, then Simeon and Levi and Judah and Issachar and Zebulun;
24 the sons of Rachel: Joseph and Benjamin;

DAY TWO

Romans 15: 4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

DAY THREE

Genesis 5:1 This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God.

Genesis 6:9 These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.

Genesis 10:1 Now these are *the records of* the generations of Shem, Ham, and Japheth, the sons of Noah; and sons were born to them after the flood.

Genesis 11:10 These are *the records of* the generations of Shem. Shem was one hundred years old, and became the father of Arpachshad two years after the flood;

Genesis 11: 27 Now these are *the records of* the generations of Terah. Terah became the father of Abram, Nahor and Haran; and Haran became the father of Lot.

Genesis 25:12 Now these are *the records of* the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's maid, bore to Abraham;

19 Now these are *the records of* the generations of Isaac, Abraham's son: Abraham became the father of Isaac;

Genesis 36: 1 Now these are *the records of* the generations of Esau (that is, Edom).

9 These then are *the records of* the generations of Esau the father of the Edomites in the hill country of Seir.

Deuteronomy 25:5-10

- 5** "When brothers live together and one of them dies and has no son, the wife of the deceased shall not be *married* outside *the family* to a strange man. Her husband's brother shall go in to her and take her to himself as wife and perform the duty of a husband's brother to her.
- 6** "It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel.
- 7** "But if the man does not desire to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband's brother to me.'
- 8** "Then the elders of his city shall summon him and speak to him. And *if* he persists and says, 'I do not desire to take her,'
- 9** then his brother's wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, 'Thus it is done to the man who does not build up his brother's house.'
- 10** "In Israel his name shall be called, 'The house of him whose sandal is removed.'

Matthew 22:23-33

- 23** On that day *some* Sadducees (who say there is no resurrection) came to Jesus and questioned Him,
- 24** asking, "Teacher, Moses said, 'IF A MAN DIES HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.'
- 25** "Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother;
- 26** so also the second, and the third, down to the seventh.
- 27** "Last of all, the woman died.
- 28** "In the resurrection, therefore, whose wife of the seven will she be? For they all had *married* her."
- 29** But Jesus answered and said to them, "You are mistaken, not understanding the Scriptures nor the power of God.
- 30** "For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.
- 31** "But regarding the resurrection of the dead, have you not read what was spoken to you by God:
- 32** 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of the dead but of the living."
- 33** When the crowds heard *this*, they were astonished at His teaching.

Matthew 1:1-3

- 1** The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham:
- 2** Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

- 3 Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram.

DAY FOUR

Genesis 14:13 Then a fugitive came and told Abram the Hebrew. Now he was living by the oaks of Mamre the Amorite, brother of Eshcol and brother of Aner, and these were allies with Abram.

DAY FIVE

Exodus 20:14 “You shall not commit adultery.

Leviticus 20:10 ‘If *there is* a man who commits adultery with another man’s wife, one who commits adultery with his friend’s wife, the adulterer and the adulteress shall surely be put to death.

Proverbs 6:20-35

- 20 My son, observe the commandment of your father
And do not forsake the teaching of your mother;
21 Bind them continually on your heart;
Tie them around your neck.
22 When you walk about, they will guide you;
When you sleep, they will watch over you;
And when you awake, they will talk to you.
23 For the commandment is a lamp and the teaching is light;
And reproofs for discipline are the way of life
24 To keep you from the evil woman,
From the smooth tongue of the adulteress.
25 Do not desire her beauty in your heart,
Nor let her capture you with her eyelids.
26 For on account of a harlot *one is reduced* to a loaf of bread,
And an adulteress hunts for the precious life.
27 Can a man take fire in his bosom
And his clothes not be burned?
28 Or can a man walk on hot coals
And his feet not be scorched?
29 So is the one who goes in to his neighbor’s wife;
Whoever touches her will not go unpunished.
30 Men do not despise a thief if he steals
To satisfy himself when he is hungry;
31 But when he is found, he must repay sevenfold;
He must give all the substance of his house.
32 The one who commits adultery with a woman is lacking sense;
He who would destroy himself does it.
33 Wounds and disgrace he will find,
And his reproach will not be blotted out.
34 For jealousy enrages a man,
And he will not spare in the day of vengeance.
35 He will not accept any ransom,
Nor will he be satisfied though you give many gifts.

Hebrews 13:4 Marriage *is to be held* in honor among all, and the *marriage bed is to be* undefiled; for fornicators and adulterers God will judge.